We are gathered here in life to participate in the resonant ritual relational renewal of playful pulsing pulchritude. Humans have always connected with ourselves, each other and the world through augury, blessing, ceremony, myth, prayer, ritual, superstition, song, dance and tradition throughout the hundreds of thousands of years of our species' history.

Within sinuous slinking structures, we are the best version of ourselves in synchronous vital rapturous harmonic patterned becomings of arrant abundance. Ours is a radically incoherent soft fascination, beyond representation and linear dissected clock-time, embedded in emplaced entrainment. Only through direct unmediated experience can we feel the sacred divine power of ceremony, that which transcends and subscends ritual so as to reveal the inner, outer and liminal sublime ineffable quality of kinaesthetic, carnal, incarnate, intimate, haptic, tactile, tangible, perceptual palpable rustling reality.

Rather than only literal, logical, causal, rational and factual; existence-scapes are also mysterious, mystical, mythical, magical, metaphorical, musical and miraculous. Beyond facticity, causality and thingification, all is a melded duration and blended continuum in which there is no fundamental difference between each of us and the rest of actuality, at any place-time.

While nothing is complete, perfect or enduring; all is alive, aware, animate, agential, sentient, communicative, profoundly relational and deeply sacred. We are not separate framed isolated insulated distinct entities; but porous, distributed, diffuse, diffracted unfurling nodes of membranic field-event condensation points floating in bounded infinite flows creating forms within a flux that is constitutively incomplete, ineluctably contingent, fleeting, provisional; and suffused with unpredictability, untraceability, unindexibility, insequentiality, irreversibility and irreducibility.

Ceremony invites us to grasp that the mythic divinity of nature is not a literal thing, but a non-literal dream-live visioning experience that can: harmonise the human social order with the celestial order in which titanic

FORCES AND BEINGS MOVE ACROSS THE EONS; RE-ONSECRATE THE UNTAMED UNDULATING COSMOS; AND SUFFUSE A RE-SACRAUSED CTHULHU-SCENE WITH INSTINCTUAL, INTUITIVE, IMPUCIT, IMPONDERABLE MEANING.

WE ARE HERE TO TODAY TO RE-MEMBER THESE TIMELESS CAUSELESS CONTEXTUAL TREMBUNG TRUTHS AND TO RIGOROUSLY, REPETITIVELY AND RESOUNDINGLY:

ACKNOWLEDGE THAT WE ARE ONLY EXTENSIONS OF THE INTRICATE AND INTERWOVEN PLURIVERSE IN WHICH WE ACCEPT AND ACT THE MEANS AS THE ENDS WITHIN AN INFINITE NOMADIC NOW

YIELD TO THE DEEP TRUTHS OF SPACE, TIME, MATTER, MEANING, EMBODIMENT AND EXPERIENCE AND SLURP THE SUPERLATIVE SUNDERING OF SUPER LUMINOUS SANITY

RELINQUISH POLITE DIMINISHMENTS, CONSTRAINED ALLEMATIONS, ATTENUATING ADJUSTMENTS AND HAMPERED GESTATIONS TO EMFOLD OURSELVES IN MATURED MANTLE OF GENERATIVE PAIN AND DISCOMFORT

SURRENDER, SHAPE-SHIFT, METAMORPHOSISE, VIBRATE, RESONATE, RUPTURE AND REVERBERATE AT THE SPEED OF TRUST TO MELODIOUSLY MELT INTO THE MURKY MURMURING MIDNIGHT

RENOUNCE OTHERING AND SELFING TO EMBRACE COMMUNING, CO-LIBERATION AND CRYSTALLINE CONSCIOUSNESS

CEDE ABSTRACTION, FORCE AND ORTHOGRAPHIC OBJECTIVITY TO SEED SYNCHRONICITY, CO-LIBERATION AND SPECIFIC BEAUTY

DISAVOW NORMALISATION AND THE INVISIBILISATION OF SUFFERING, OPPRESSION AND IMMISERATION

FORSAKE THE TECHNO-BUREAUCRATISM THAT DOMINATES IN THE NAME OF CARE AND HARKEN TO ENTICING ELDRITCH

ENGULEMENTS OF TEEMING TUMULTUOUS TOPOLOGIES

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Abjure entitled cartesian cartographics of consumption, competition, complicity, certainty and commodification to attend the humming holy, shimmering sacred and dancing divine

Abolish money, private property, institutions, nation-states and industrial technology to create emergent dynamic holistic egalitarian networks of free feral primal anarchist wild-life

Become squeezed, shredded, devoured, digested, alchemised, metabolised and transmuted by the world

Enter vastness, yearning, and (be)-longing